

Galatians 1:4

Jesus gave himself for our sins to set us free from the present evil age, according to the will of our God and Father,

Colossians 2:13-14

¹³And when you were dead in trespasses . . . God made you alive together with Christ, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.

1 Peter 1:18-19

¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish.

1 Peter 2:24-25

²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hebrews 2:9

we see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Hebrews 10:12

Christ had offered for all time a single sacrifice for sins

1 John 1:7-9

⁷If we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 4:10

In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

II. THE DEATH OF CHRIST AS A SIGN OF GOD'S LOVE AND HUMILITY

Romans 5:8

God proves his love for us in that while we still were sinners Christ died for us.

Philippians 2:8

Christ humbled himself and became obedient to the point of death— even death on a cross.

IV. THE DEATH OF CHRIST AS A SUMMONS TO ENDURANCE

1 Peter 2:21-23

²¹For to [suffering] you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²“He committed no sin, and no deceit was found in his mouth.”

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly.

Matthew 27:20-24

²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas, -- and to have Jesus killed.

²¹[Pontius Pilate,] the governor, again said to them, “*Which of the two do you want me to release for you?*”

And they said, “*Barabbas.*”

²²Pilate said to them, “*Then what should I do with Jesus who is called the Messiah?*”

All of them said, “*Let him be crucified!*”

²³Then he asked,

“Why, what evil has he done?”

But they shouted all the more,

“Let him be crucified!”

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “*I am innocent of this man’s blood; see to it yourselves.*”

Philippians 1:29

God has granted us the privilege not only of believing in Christ but of suffering with him as well.

Romans 6:5

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

Hebrews 12:1-3

. . . let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

THE DEATH OF CHRIST

I. THE DEATH OF CHRIST FOR SINS

Isaiah 53:4-6, 9

He was wounded for our transgressions, he was bruised for our iniquities. Upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray. We have all turned, every one, to his own way; and the Lord has laid on him the iniquity of us all...

They made his grave with the wicked, and his tomb with the rich, although he had done no violence, and no deceit was found in his mouth.

Romans 4:25

Jesus was handed over to death for our trespasses and was raised for our justification.

1 Corinthians 15:3

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures

2 Corinthians 5:21

For our sake God made Jesus to be sin who knew no sin, so that in him we might become the righteousness of God.