Sermon Notes

When Being Right is Wrong David A. Renwick PENTECOST -- May 23, 2021 Romans 14:11-15:3

Discussing Passionate Issues "Christianly" . . .

I. THEOLOGICAL REFLECTIONS

- a. **Romans 14:17**
- Remember <u>The Holy Spirit's Passion for Healthy Relationships</u>
 The kingdom of God/Heaven
 is not food and drink (not about forcing our opinions on others)
 but righteousness and peace and joy by the Spirit
 - **Righteousness** (= right-relatedness)
 - Peace (= like peace after war; or after a marital fight; not just inner peace, but true reconciliation & healed relationship b/ God & People; and b/ People & People)
 - **Joy** (the joy of healthy relationship)

ALL OF WHICH

adds up to LOVE produced and empowered by the Holy Spirit.

<u>Note</u>: In the New Testament, the "Holy Spirit" is equivalent to the "Spirit of God" and the "Spirit of Jesus" – and simply indicates the intimate presence of God – God's Presence – active in our lives and world

b. **Romans 14:15**

- -- Think about <u>The Way we "name" Others</u> Do not let what you eat (your personal cause) cause the ruin of one for whom Christ died.
 - Ever noticed the tendency to re-name "the enemy"? to give a demeaning title to any person we dislike or disagree with?

II. THE PRACTICAL LIST

a. What to **START**

1. Romans 14:19

Pursue what makes for peace and for mutual upbuilding.

We need to ask:

- Will what I say actually lead to positive transformation? to growth? –to the right outcome?
- Or will my argument simply be sounding like a noisy gong or a clanging cymbal?(1 Cor.13:1)

2. Romans 15:1

We who are strong ought to put up with the failings of the weak,

- → the ball is always in our court **not to lose patience**
 - -- especially if we think we are right
- → Why is it that we expect/depend upon/assume God's patience with us and our failings but do not feel a need to give the same patience to others?

b. What to STOP

3. Romans 15:1-2

Do not please yourselves, *instead* each of us must please our neighbor for the good purpose of building up the neighbor.

We need to ask:

- Do I genuinely want the best for my neighbor, or just for me?
- Will my message be heard? OR just my anger or frustration? [This is especially important in e-mails . or Zoom
 - where any positive body language gets lost in the shuffle; and strong words can so easily be felt as cutting down rather than building up

4. Romans 14:13, 16

- No longer pass judgment on one another,
- Never put a stumbling block or hindrance in the way of another
- Do not let your good be spoken of as evil.

Sometimes you can win an argument but lose friends and credibility for ever – so your cause is still ignored or despised -- so what is gained?