Apocalypse Now: The Challenge of Revelation Week 3—Revelation 4-5 September 28, 2020

- I. Review: things are not as they seem.
- II. Chapter 4. Look! A Throne!
 - A. Background
 - 1. Roman emperor requiring worship of himself.
 - 2. Christians had to make a choice.
 - 3. Is the earthly power more real, or is God more real?
 - B. A Door to Heaven
 - C. Look! "Behold" Most frequent command in Revelation.
 - 1. Look! A Throne. John wants us to see the throne. Why?
 - 2. The throne image dominates Revelation.
 - 3. Nero began feeding Christians to lions ca. 57.
 - a) Domitian had more than 40,000 Christians killed.
 - D. Someone sitting on the throne
 - 1. It is good news *someone* is sitting on the throne.
 - 2. The one who sits on the throne is altogether lovely.
 - 3. Living creatures call him "Lord God Almighty" (4:8).

E. Listen

- 1. Four living creatures sing Holy, holy, holy.
- 2. 24 elders sing: worthy... to receive glory, honor power.
- 3. Everything that exists owes being to the One on throne.
- F. From the Throne.
 - 1. "Flashes of lightning, rumblings and peals of thunder."
 - 2. We see and experience a picture of awesomeness.
- G. Behind the Throne.

1. The rainbow, symbol of God's promise: no more flood.

H. Surrounding the throne

- 1. 24 other thrones with 24 elders wearing crowns.
- 2. Four living creatures.
- 3. Everyone is worshipping the one who sits on the throne.
- 4. Implications.

I. Before (in front of) the Throne

- 1. Seven lamps and the spirits of God
- 2. A sea of glass

III. Chapter 5 Look! A Scroll and a Lamb

- A. Scroll represents God's final plan for the world.
- B. No one is worthy to open the scroll
- C. The Lion of the Tribe of Judah is worthy.
- D. The lion is a slaughtered lamb.
- E. He stands at the center of the throne.
- F. This vision of heaven clears up our vision of earth.
 - 1. The center of reality is the One who suffers.
 - 2. The center of reality is costly grace.
 - 3. We work from the victory, not toward it.
 - 4. The lamb is the key to life.
 - 5. We (will) reign as the lamb reigns.