## Apocalypse Now: The Challenge of Revelation Week 9—Revelation 19:11-20:10 November 9, 2022

## I. Review.

- A. The Focus of the message is Jesus Christ (1)
- B. The exalted Lord in the heavenly throne room (ch. 4–5)
- C. Three series of seven visions portray judgment as disasters: Seals, Trumpets and Bowls
  - 1. Pattern: 1 thru 4 disaster; 5 intensification; 6 devastation
- D. Revelation 12-14 envision Christ's victory over the devil.
  - 1. Chapter 12 reveals Satan is deeper source of evil.
    - a. Dragon seeks to devour the baby and is foiled; persecutes woman and her offspring.
  - 2. Chapter 13 paints picture of an evil, anti-trinity.
    - a. The deception will be as clear as math 666 isn't 777.
  - 3. Chapter 14 gives true picture of true salvation & judgment.
    - a. Lamb marks his numerous followers with the true mark.
    - b. Stark contrast of true and false salvation.
- E. Chapters 15 & 16. End of history; vision of seven bowls.
  - 1. Intensified repetitions of the previous sets of seven visions.
  - 2. The final cataclysm is set: the place called "Armageddon."
    - a. Uncertainty surrounding identity of this place.
    - b. Great reversal of history (cf. II Kings 23).
  - 3. 7<sup>th</sup> Bowl. Signals total judgment. "It is done" (finished).
- F. Chapter 17. An account of Rome's destruction.
  - 1. Rome symbolized as woman-Babylon who is a whore
  - 2. She is drunk with blood of saints and witnesses (martyrs).
- G. Chapter 18 describes rejoicing over fall of Babylon (Rome) from the perspective of those who had grown rich & powerful
- H. Chapter 19:1-10

- 1. Songs of praise: wedding banquet of Christ & Church
- 2. Don't worship the angels!
- II. God Redeems the Holy City Seven Visions of the End (Chapters 19-22)
  - 1. 19:11-16. Second coming, the appearance of Christ.
    - a. A different manner of battle & victory
    - b. The king (Jesus) is crucified **as** his victory.
  - 2. 19:17-21. Last battle
    - a. The "Carrion feast" vs. the marriage supper of the lamb
    - b. An unexpectedly one-sided "non-battle"
  - 3. 20:1-3. Binding of Satan
    - a. Evil is clearly and definitively limited.
  - 4. 20:4-6. The Millennium
    - a. God's reward to the martyrs: 1,000 years reigning.
    - b. One of many pictures of the end Jesus gives to John.
  - 5. 20:7-10. Defeat of Gog and Magog: Satan's Last Stand
    - a. Cf. Ezekiel 38; magnified and then destroyed
    - b. Literal vs. metaphorical understanding of 1,000:
      - 1) Post-
      - 2) Pre-
      - 3) A-millennialism.
  - 6. 20:11-15. Last judgment
    - a. God's throne dominates all
    - b. Great and small are present.
    - c. Judged according to deeds, saved by grace
  - 7. 21:1-22:21 The New Jerusalem (next time)