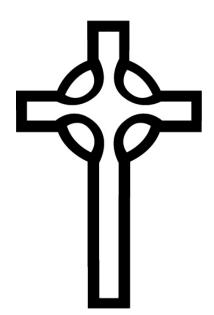
ASH WEDNESDAY

February 22, 2023



...rend your hearts and not your clothing. Return to the Lord your God, for he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting from punishment.

Joel 2:13

ASH WEDNESDAY

Lenten Worship at the Lord's Table 7:00 РМ Sanctuary and Online

| Prelude | Solemn Prelude on a Theme of Thomas Tallis | Gerald Near Todd Fickley, Organ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Welcome | | Rev. Donna Marsh |
| OneYou do not doAllYou do notOneThe sacrifice | | se. from Psalm 51 |
| a place where <i>Refrain:</i> O <i>hold us,</i> There is a place of a place where <i>Refrain</i> There is a place of | Near to the Heart of God f quiet rest, near to the heart of God, love and grace attest, near to the heart of God Jesus, blest Redeemer, sent from the heart of God. f comfort sweet, near to the heart of God, we our Savior meet, near to the heart of God. f true release, near to the heart of God, we find joy and peace, near to the heart of God | |
| Most merciful G your Son our S yet was with We confess befor we have straye we have doubt we have disob we have done Forgive us we pra Restore in us suc | Savior was tempted in every way, nout sin. e you our own sinfulness: rd from your ways in willfulness and pride, red your goodness and grace, eyed your commands, what is evil in your sight. ay, O Lord, and cleanse us from the stain of sin | Rev. Lisa Larsen |
| Believe the good | ON AND ASSURANCE OF PARDON news of the Gospel. ve are forgiven. Thanks be to God. | |
| The steadfast lov God's mercies They are ne | GATIONAL RESPONSE e of the Lord never ceases; never come to an end. w every morning, new every morning! thy faithfulness, O Lord, great is thy faithfulnes | 55. |

Scripture

Joel 2:12-17

¹²Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the Lord your God, for he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting from punishment. ¹⁴Who knows whether he will not turn and relent and leave a blessing behind him, a grain offering and a drink offering for the Lord your God? ¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room and the bride her canopy. ¹⁷Between the vestibule and the altar, let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Matthew 5:3

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

The Word of the Lord. Thanks be to God.

MEDITATION

Rev. Allan Poole

RESPONSE *Choir:* O for a closer walk with God, a calm and heav'nly frame, A light to shine upon the road that leads me to the Lamb! *Congregation:* The dearest idols we have known, whate'er those idols be,

Help us to take them from thy throne, and worship only thee.

| The Sacrament of Communion | Dr. Quinn Fox | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|
| Invitation to the Table | | | | |
| Words of Institution and Distribution | | | | |
| (Marking with ashes offered for those who so desire) | | | | |
| Music Meditation A Lenten Walk Jesus walked this lonesome valley, he had to walk it by himself; O nobody else could walk it for him, he had to walk it by himself. Jesus bore the tempter's cunning, he had to bear the tempter's guile; O nobody else could bear it for him, temptation's lures, deceit and wiles. We must take our cross and follow; we must take it by ourselves; O nobody else can follow for us, we have to follow by ourselves. | Hal Hopson | | | |
| Prayer of Response | | | | |
| The Lord's Prayer | | | | |
| Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. American set of the set | n. | | | |
| НYMN Lord, Who Throughout These Forty Days Lord, who throughout these forty days, for us did fast and pray, Teach us with you to mourn our sins, and close by you to stay. As you, with Satan, did contend and did the victry win, O give us strength in you to fight, in you to conquer sin. All through these days of penitence, and through your Passiontide, Forevermore, in life and death, O Lord, with us abide. | Land of Rest | | | |

- ▲ Benediction
- ▲ Postlude

O World, I Must Leave Thee

Johannes Brahms Mr. Fickley, Organ

Rev. Poole

An offering will be received at the doors as you exit.

You're invited to join us for all our Lent & Easter Activities!

Come back next week for *Dinner*, *Drama*, *Discussion*! Every Wednesday in March at 6:00 pm

You won't want to miss our exciting and creative exploration of C.S. Lewis' classic book, *The Great Divorce*. We'll gather together for dinner, dramatic reading and discussion with others.

Then, invite your friends to:

- Palm Sunday Worship: April 2, 8:45 & 11:00 am
- Palm Sunday prayer vigil: 12:15-1:00 pm
- Maundy Thursday: April 7, 7:00 pm
- Good Friday: April 7, 7:00 pm
- Easter Worship: April 9, 8:30, 10:00 & 11:30 am
- Easter egg hunt: April 9 after the 10:00 am worship service

Please visit <u>nationalpres.org/Easter</u> for a full listing of our events celebrating Lent, Holy Week and Easter.



4101 NEBRASKA AVE. NW WASHINGTON DC 20016 202.537.0800 www.nationalpres.org