



DOXOLOGY

The Hope That Holds Us

A Service of Music and Word

NATIONAL PRESBYTERIAN CHURCH
CHOIR AND CONGREGATION

SUNDAY, JUNE 14, 2026 AT 10 AM
WASHINGTON, DC

In his great sermon-letter, the writer of the New Testament book of Hebrews says,

*Let us hold fast to the confession of our hope without wavering,
for God who has promised is faithful.*

Hebrews 10:23

There is here a dual perspective: Ours toward God, and God's toward us. From our vantage, we hold fast to God, for in him we find all that we need. From God's vantage, he holds us fast because he promises to do so, and God is ever true to his word. In God's sovereign ability and faithfulness we can be confident and secure. In God's mercy and grace, he ever acts to our advantage and care. This is the nature and trajectory of God's love.

In his *magnum opus* New Testament letter "to all God's beloved in Rome," St. Paul says,

*May the God of all hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.*

Romans 15:13

With this tender benediction toward the end of his communique, the apostle wraps up a seminal tenet of his teaching, that God's promises are offered to everyone—indeed the whole world—by quoting several Old Testament texts:

I will confess you among the Gentiles and sing praises to your name.

Psalm 18:49

Rejoice, O Gentiles, with his people!

Deuteronomy 32:43; Isaiah 66:10

Praise the Lord, all you Gentiles, and let all the peoples praise him!

Psalm 117

*The Root of Jesse shall come, the one who rises to rule the nations;
in him the Gentiles shall hope.*

Isaiah 11:10

Hope is a fundamental, universal motif and theme in Holy Scripture inextricably intertwined with faith. Indeed, Hebrews 11:1 reminds us that, "Faith is the assurance of things hoped for, the conviction of things not seen," and Romans 8:25 encourages us that "If we hope for what we do not see, we wait for it with patience."

Dr. Michael Denham
Director of Music Ministries

10:00 AM WORSHIP

Sanctuary and Online

WE ENTER GOD'S PRESENCE

PRELUDE Fugue in E-flat Major, BWV 552 J. S. Bach
CHIMES Todd Fickley, organ

CALL TO WORSHIP Rev. Craig Meek

One Truly the eye of the Lord is on those who fear him,
on those who hope in his steadfast love.

All **Our soul waits for the Lord; he is our help and shield.**

One Our heart is glad in him, because we trust in his holy name.

All **Let your steadfast love, O Lord, be upon us, even as we hope in you.**

Psalm 33:18-22

▲ HYMN Come, Great God of All the Ages *Abbott's Leigh*

Come, great God of all the ages, make your earthly mission known;
Speak through every deed and person, let your way and will be shown.
Guide your church to true commitment, give direction now, we ask;
Fit us for the work of building, dedicate us to the task.

Come, Christ Jesus, flesh and spirit, sure foundation, cornerstone,
Help us form the church eternal, may your vision be our own.
Send a message to each foll'wer, lead all people to your way;
Urge us to strong faith and action as you build your church today.

Come, great Spirit, in and with us, tune our ears to hear your call;
Through the moving of your presence, let redeeming love recall
Ministry in dedication, love embodied in our deeds;
Challenge us to do your bidding, see your purpose, fill all needs.

▲ PRAYER OF ADORATION Rev. Meek

▲ CONGREGATIONAL RESPONSE *Abbott's Leigh*

Come, O come, in celebration, household of the one true God,
In commitment and rejoicing let us go where Christ has trod;
As we act in faith and rev'ence, let us, Lord, your future see;
Place us in the church triumphant, now and for eternity. Mary Jackson Cathey

CONFESSON OF SIN *in unison* Rev. Meek

Almighty God, by your command the order of time runs its course.
Forgive, we pray, the impatience of our hearts.
Forgive, we pray, the sinfulness of our lives.
Complete what is lacking in our faith.

While we await the fulfillment of your promises,
grant us good hope because of the trustworthiness of your word;
through Jesus Christ our Lord. Gregory of Nazianzus

SILENT CONFESSON AND CHORAL MEDITATION *Wer nur den lieben Gott*

If thou but trust in God to guide thee, with hopeful heart through all thy ways,
God will give strength, what'er betide thee, to bear thee through the evil days.
Who trusts in God's unchanging love builds on the rock that nought can move.
Georg Neumark

ASSURANCE OF PARDON

Rev. Meek

Believe the good news of the Gospel. **In Jesus Christ we are forgiven. Thanks be to God.**

▲ CONGREGATIONAL RESPONSE

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

▲ AFFIRMATION OF FAITH Apostles' Creed

Rev. Meek

I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

WELCOME AND ANNOUNCEMENTS

Rev. Meek

The Hope That Holds Us

SCRIPTURE

Psalm 65:1-2; 5

Paul Grosvenor

Praise is due to you, O God, in Zion, you who answer prayer!
By awesome deeds you answer us, O God of our salvation;
You are the hope of all the ends of the earth.

▲ HYMN Our God, Our Help in Ages Past

St. Anne

Our God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.
Before the hills in order stood, or earth received her frame,
From everlasting thou art God, to endless years the same.
A thousand ages in thy sight are like an evening gone;
Short as the watch that ends the night before the rising sun.
Time, like an ever rolling stream soon bears us all away;
We fly forgotten, as a dream dies at the opening day.
Our God, our help in ages past, our hope for years to come,
Be thou our guard while life shall last, and our eternal home.

Isaac Watts

SCRIPTURE

John 6:63-69

Mary Ellen Cain

Jesus said, "The words that I have spoken to you are spirit and life. But among you are some who do not believe... For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

ANTHEM Jesu, the Very Thought Is Sweet

Mack Wilberg

Jesu, the very thought is sweet; in that dear Name all heart-joys meet;
But O than honey sweeter far the glimpses of his Presence are.
No word is sung more sweet than this; no name is heard more full of bliss;
No thought brings sweeter comfort nigh than Jesus, Son of God most high.
Jesu, the hope of souls forlorn! How good to them for sin that mourn!
To them that seek thee, O how kind! But what art thou to them that find?
Jesu, thou sweetness, pure and blest, life's Fountain, Light of souls distressed;
Surpassing all that heart requires, exceeding all that soul desires.

No tongue of mortal can express, no letters write its blessedness;
Alone who hath thee in his heart knows, love of Jesus, what thou art. Bernard of Clairvaux

SCRIPTURE Matthew 7:24-27 Elder Glenn Schmitt

Jesus said, “everyone who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!”

▲ HYMN My Hope Is Built on Nothing Less *Solid Rock*

My hope is built on nothing less than Jesus’ blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus’ name.

Refrain

*On Christ, the solid Rock, I stand, all other ground is sinking sand,
All other ground is sinking sand.*

When darkness veils his lovely face, I rest on his unchanging grace;
In every high and stormy gale, my anchor holds within the veil. *Refrain*

His oath, his covenant, his blood support me in the whelming flood;
When all around my soul gives way, he then is all my strength and stay. *Refrain*

When he shall come with trumpet sound, O may I then in him be found,
Dressed in his righteousness alone, faultless to stand before God’s throne. *Refrain*

Led by Joanna Zorack-Greene and Contemporary Worship Musicians

SCRIPTURE Jeremiah 29:11-14a Dottie Seep

Surely I know the plans I have for you, says the Lord, plans for your welfare and not for your harm, to give you a future with hope. Then when you call upon me and come and pray to me, I will hear you. When you search for me, you will find me; if you seek me with all your heart, I will let you find me, says the Lord.

ANTHEM If You Search with All Your Heart Craig Courtney

When you seek me, you shall find me if you search with all your heart.

For I know the plans I have for you: Plans of welfare, not of evil.

For I know the plans I have for you: Plans of hope and a future.

I will bring you out of bondage to a place I have prepared.

I will bring you out of bondage, I will bring you home to me.

When you seek me, you shall find me if you search with all your heart.

I will bring you home to me.

CALL FOR OFFERING OF TITHES AND GIFTS Rev. Lisa Larsen

OFFERTORY Ukrainian Alleluia Craig Courtney

*A Quiet Voice of Faith, Praise, and Hope
in the Midst of Prolonged Conflict, Tragedy, and Suffering*

▲ DOXOLOGY Ralph Vaughan Williams

To Father, Son, and Holy Ghost, the God whom heav’n and earth adore,
From us and from the angel host be praise and glory evermore. Amen.

PASTORAL PRAYER AND LORD’S PRAYER Rev. Larsen

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

WE HEAR GOD'S WORD

SCRIPTURE

Romans 5:1-8
Pew Bible Page 917

Deacon Deborah MacKay

The Word of the Lord. **Thanks be to God.**

A TIME FOR CHILDREN OF ALL AGES

Jill Meek
Director of Children's Ministries

*Kindergarten to 5th graders may exit with leaders for Children's Chapel.
Leaders will bring children (grades K-5) from Children's Chapel to the NPS playground
at the end of Chapel for the duration of the congregational meeting, to be picked up there afterwards.
Parents may take children Pre-K and under to the nursery.*

MEDITATION

The Hope That Holds Us

Dr. Ray Hylton, Sr.

WE RESPOND TO GOD'S GRACE AND CALL

RESPONSE

He Will Hold Me Fast

Matt Merker

When I fear my faith will fail, Christ will hold me fast. When my anxious thoughts prevail, he will hold me fast. I could never keep my hold through life's fearful path, for my love is often cold; he must hold me fast. *He will hold me fast, he will hold me fast; for my Savior loves me so, he will hold me fast.* Through the darkness of the night, Christ will hold me fast. Precious in his holy sight, he will hold me fast. He'll not let my soul be lost, his promises are fast. Bought by him at such a cost, he will hold me fast.

Paul Grosvenor and Joanna Zorack-Greene, with Heather Green, violin

HYMN

O God, Beyond All Praising

Richard Proulx

O God, beyond all praising, we worship you today,
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end:
We lift our hearts before you and wait upon your word;
We honor and adore you, our great and mighty Lord.

Thaxted by Gustav Holst

The depth of night is passing, the dawn is close at hand,
And nearer our salvation than when we first began.
Your faithfulness and mercies refresh as morning dew,
While sovereign grace and purpose are making all things new.
For Christ, the man from heaven, from death has set us free,
And we abound in hope of his final victory.

Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows, and rise to bless you still:
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.

▲ BENEDICTION

Dr. Hylton

▲ CHORAL RESPONSE

Go with Us, Lord

Tallis' Canon

Go with us, Lord and guide the way through this and every coming day,
That in your Spirit strong and true our lives may be our gift to you.

Mary Jackson Cathey

▲ PASSING THE PEACE OF CHRIST

Rev. Larsen

PROGRAM NOTES

Both the opening hymn, *Come, Great God of All the Ages*, and the final choral response, *Go with Us, Lord*, are texts by the late hymn text writer Mary Jackson Cathey. Widely published in hymnals of numerous denominations, Mary, along with her late husband Marc, were beloved, long-time members of National Presbyterian Church.

Georg Neumark (1621-1681) wrote both the words and music of this hymn which serves as our confession meditation today. *If Thou but Trust in God to Guide Thee* followed a traumatic assault on him as he was travelling to begin university studies. Robbed of all his money and possessions, he was unable to enroll until a local judge offered him a position as a tutor. He eventually was able to save sufficient funds to continue his education, upon which he wrote and composed this hymn based on Psalm 55:22-23.

Our God, Our Help in Ages Past has become one of the best-known and beloved hymns of Isaac Watts, widely recognized as the father of English hymnody. Watts (1674-1748) refused the offer of an Oxford education, eschewing its requirement to become Anglican. He sought training in a non-conformist academy, and later served free-church congregations. His signal contribution to congregational singing was his insistence that our songs to God should be our own words. His considerable output of musical Psalm literature was therefore based on paraphrases of the Old Testament texts through a Christianizing and modernizing method. This greatly influenced Charles Wesley and every hymn text writer to follow. This hymn is a metrical version of Psalm 90:1-5. The original music is by William Croft. Given the tune name “St. Anne,” after the name of the parish he served as organist, the melody was adopted and adapted by other composers such as G. F. Handel and J. S. Bach.

Widely-admired composer and conductor Mack Wilberg here sets *Jesu, the Very Thought Is Sweet*, a sacred poetic text by Bernard of Clairvaux (1091-1153). Bernard was a devoted Roman Catholic mystic whose texts reflect an emotional intensity of Christian discipleship that was broadly influential. The more familiar English translation of his original Latin “Jesu dulcis memoria” is “Jesus, the Very Thought of Thee,” often sung to the tune “St. Agnes.” Wilberg’s tune and harmonization are his own.

The words of *My Hope Is Built on Nothing Less* were written by Englishman Edward Mote in response to his notion to write a hymn on the “Gracious Experience of a Christian.” It was published in an 1836 collection *Hymns of Praise* under the title, “The Immutable Basis of a Sinner’s Hope.” Mote was not reared in a Christian home, but eventually was converted to Christ, and became a Baptist pastor for the last twenty-six years of his life. The familiar and beloved tune “Solid Rock” was composed in 1863 by William Batchelder Bradbury. It was published the next year in *The Devotional Hymn and Tune Book*, a Baptist hymnal during the American Civil War. Bradbury is well-known for many works, including the children’s hymn “Jesus Loves Me.”

If You Search with All Your Heart is Craig Courtney’s tender treatment of the beloved words of the Old Testament prophet Jeremiah (29:10-14). Drawn from the Hebrews’ exile experience in Babylon, Jeremiah reminds the people of God’s mercy and faithfulness and that, if they seek him with all their hearts, they again will find him on their way to a future filled with hope. God will let them find him.

In his own words Craig Courtney tells of the genesis of *Ukrainian Alleluia*: “In the summer of 2007, I had the privilege of being part of a mission team serving in the Ukraine. Because of its geographical position and rich natural resources, the country has a history of foreign invasion, occupation, and oppression. It is estimated that more than 25 million Ukrainians

were killed during the 20th century due to starvation, war and the deadliest nuclear accident in history. Ukrainian Christians in particular suffered discrimination, arrest, torture, and even death for the sake of their beliefs. In 2011, I was invited to direct a 1,000-voice Ukrainian choir performing this piece. It happened in November in an unheated concert hall, crowded to the point that people were standing in the aisles. When we reached a climactic, dissonant chord followed by silence near the end of the piece, the entire crowd gasped. It was as if all of their suffering was present in that chord and it pierced their hearts. This piece is even more relevant today.”

To Father, Son and Holy Ghost is the final verse of “All People that on Earth Do Dwell,” a 16th century metrical version of Psalm 100 that by 1650 made its way into the *Scottish Psalter*. The tune was composed and adapted by Louis Bourgeois for Psalm 134 in his *Thirty-Four Psalms of David* (1551), but the melody soon became associated with Psalm 100, hence its name, *Old Hundredth*. Now widely recognized as the tune to the “Doxology,” in this majestic setting by Ralph Vaughan Williams it is a fitting response in worship celebrating “words of glory” lifted to the Lord.

He Will Hold Me Fast, a song of tender hope and trust, is an original work of Matt Merker, formerly on the music staff at Capitol Hill Baptist Church. The arrangement presented here is one from the Getty Music team. It incorporates the beautiful melody from Jean Sibelius’ tone poem, *Finlandia*, which was adapted many years ago as the basis for the beloved hymn, “Be Still, My Soul.”

Our final hymn, **O God, Beyond All Praising**, was penned (here with some additional text by Michael Denham) by Michael Perry (1942-1996), one of the UK’s leading 20th century hymn text writers. The stately and stirring tune *Thaxted* is derived by Gustav Holst himself from his orchestral suite *The Planets*. It is here arranged by the late Richard Proulx, long-time Music Director of Holy Name Cathedral in Chicago.

FLOWER DEDICATIONS

The flowers in the Sanctuary today are given to the glory of God and in memory of Mrs. Chui Sun Szeto by her daughter.

The flowers in the Narthex on Sunday, June 7, were given to the glory of God by Grace McFarlane Bottelier and family in loving memory of Pieter Bottelier.

EVENTS & ANNOUNCEMENTS

Annual Congregational Meeting

Today, 11:15 am

Sanctuary

The annual meeting of the congregation will take place today in the Sanctuary immediately following the 10:00 am worship service. The agenda will include the 2025 Annual Report and the current Strategic Plan.

Youth Park Night

Tuesday, June 16, 7:00 – 8:00 pm

Turtle Park, 45th & Van Ness NW

All NPC youth are invited to Turtle Park on Tuesdays to play sports and games, and to hang out with youth staff. Bring a friend! For questions, contact Rev. Kristin Franke at kfranke@nationalpres.org.

Adult Serve Project & Luncheon

Wednesday, June 24, 11:00 am-1:30 pm

Parlor

Summer is here, and it's time to celebrate by serving together! You are invited to a morning of service and fellowship as we work on a variety of projects supporting our local mission partner, Friendship Place. Following the service projects, we will enjoy lunch with the youth of NPC, and please bring your electronic devices if you would like optional tech support assistance after the meal.

New to National? Welcome!

Welcome and thank you for being here today!

- Please stop by the Welcome Center just outside the Sanctuary. We would love to meet you, and we have a gift for you!

Scan this QR code to learn more about NPC and get connected:



Week at a Glance

For information about all of these events, please see the [Events page](#) on our website.

Sunday, June 14

- 10:00 am: "Doxology" Worship
- 11:15 am: Annual Meeting
- 12:00 pm: Coffee, Cookies, & Community
- 5:00 pm: Club 45
- 6:30 pm: Youth Group

Tuesday, June 16

- 7:00 pm: Youth at Turtle Park

Wednesday, June 17

- 7:00 pm: College Bible Study

Friday, June 19

- NPC offices closed for Juneteenth holiday

Sunday, June 21

- 8:45 am: Contemporary Worship
- 9:55 am: Hands-on Summer
- 9:55 am: Summer Speaker Series
- 10:00 am: Summer Choir
- 11:00 am: Traditional Worship
- 12:15 pm: Coffee, Cookies, & Community

Support VBS & Our Mission Partners

Did you know that every day at Vacation Bible School, the kids do a service project to love our neighbors and support one of our mission partners? Help us prepare hygiene kits for Central Union Mission, trail mix for Martha's Table, and pencil kits for Solution in Hometown Connections by donating supplies for these projects. Use the QR code below or email Jill Meek (jmeek@nationalpres.org) for the link.



SUNDAY SCHEDULE

All worship services are in the Sanctuary and online on our [Watch](#) webpage.

- **No Sunday School Classes**
- **10:00 am:** "Doxology" Worship

Childcare

Childcare is available on the second floor of the main church building from 8:30 am until the close of the 11:00 am service. To maintain a safe environment, we have age guidelines for each room, using the child's age as of September 30, 2025. Babies-17 months are in Room 207. Early Toddlers (18 months-2 years old) are in Room 230. 3s and 4s are in the Toddler Room (Room 231).

Library Hours: 9:00 am-1:00 pm

Our NPC Library, located on the second floor, is open from 9:00 am-1:00 pm on Sundays. Stop in to say "hi!" We've got books for all ages and ministries to enrich your faith journey and further our mission of leading people to become faithful followers of Jesus together in God's world.

SUMMER SCHEDULE

The NPC Summer Schedule Begins Next Week on June 21

Summer Choir, 10:00 am

Summer Choir rehearses only on Sunday mornings at 10:00 am to sing for the 11:00 am service. Love to sing? We would love to welcome you! For more information contact the music office at dwulff@nationalpres.org.

Hands-On Summer, 9:55 am

This summer all are invited to participate in family-friendly hands-on bible study and service together! We'll meet in the Garden Rooms from 9:55-10:45 am, and all ages can participate. Each week we'll start with Scripture that will lead us into our project.

Summer Speaker Series, 9:55 am

Throughout the Summer, NPC invites experts from across the DMV area to discuss with us matters related to faith and practice in the present-day. Join us in Stone Fellowship Hall next week at 9:55 am and bring your questions!

- June 21: Robert "Bruce" Douglas**
The Reformed Tradition in the American Revolution
- June 28: Nicole Bibbins Sedaca**
American Democracy Turns 250
- July 5: Scott Borger**
Breadcoin: Breaking Bread, Building Community
- July 12: Jessica Moerman**
To be announced
- July 19: Margaret Kibben**
To be announced

- July 26: James Zigler**
Immigration - Past and Present
- August 2: Tremper Longman**
Biblical Reflection on Immigration
- August 9: Francis Collins**
The Road to Wisdom: on Truth, Science, Faith, and Trust
- August 16: Jennifer Wiseman**
Dark Matter and Bright Stars
- August 23: Kristin Franke**
Summer Trip/Events Report
- August 30: Paul Miller**
To be announced

THANK YOU FOR BEING HERE!

Newcomers and long-timers:

Let us know you are here!

Whether in the Sanctuary or worshipping online - we want to know you and care for you:

- Please sign the guestbook in the pews or online on our [Watch](#) webpage.

Children and Youth E-newsletters

If you have little ones or youth in your household and would like to receive our updates, please:

- Visit our [Children's webpage](#) for kids up to 5th grade.
- Visit our [Youth webpage](#) for kids in middle and high school.

Get Connected Through Service!

Want to share in faith and fellowship through service?

No matter your age, skills, or ability, you can use your gifts to serve our church, our community, and our world. Scan the QR code to learn more about the opportunities below.



- View upcoming community service opportunities on our [Events](#) page or contact Jonathan Edwards (jedwards@nationalpres.org).
- Want to help on Sundays? Visit our [Serve at Church](#) page or contact Carol Han (chan@nationalpres.org).
- If you're interested in photography, we would love to utilize your skills to capture photos on Sundays. Contact communications@nationalpres.org.

Your Giving Makes a Difference

Thank you! Because of your financial generosity, National continues to bear powerful witness to the Good News of Jesus Christ at this critical time.

To give now scan the QR code or text "NPC" to 833-414-9444. For other ways to give go to nationalpres.org/giving, call our Finance Office at 202-537-7495, or email our Director of Finance and Administration at lskrine@nationalpres.org.



Prayers

We mourn:

the passing of Alice Foreman.

We pray for:

Habitat DC/NOVA, as they work to reduce poverty and homelessness in our community by providing affordable homes for those in need.

How may we pray for you?

Please submit prayer requests to the Care Office, careoffice@nationalpres.org
202-537-7537.



**Called
to Care**

Stephen Ministry

Stephen Ministers are members of our congregation who receive special training to provide one-to-one Christian care to people in our congregation who are experiencing grief, loneliness, divorce, hospitalization, disability, job loss, and many other life difficulties. careoffice@nationalpres.org / 202-537-7540

*Learn to do good; seek justice; rescue the oppressed;
defend the orphan; plead for the widow.*

Isaiah 1:17



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